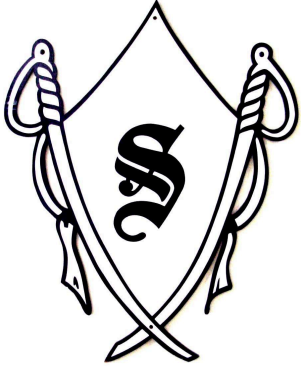
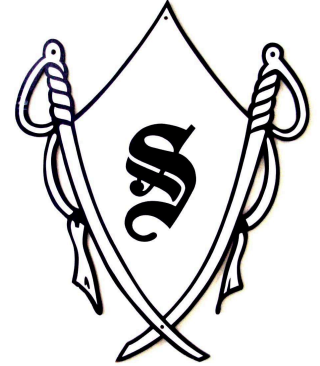


SUSQUEHANNA COMMUNITY SCHOOL DISTRICT



AGENDA



School Board Meeting
March 13, 2024
7:00 P. M.
Elementary Gym

INFORMATION SESSION – 3/11/2024 - 7:00 P. M.

Pledge of
Allegiance

Call meeting
to order:

PRESIDENT AMANDA COOK

Type of
Meeting:

MONTHLY MEETING

Secretary:

EVELYN COTTRELL

ROLL CALL
OF SCHOOL
BOARD
MEMBERS:

JENNIFER BIXBY
AMANDA COOK, PRESIDENT
ANNE COOK
EVELYN COTTRELL, SECRETARY
JORDAN DOWNTON, TREASURER
KRISTEN LAWRENCE, VICE PRESIDENT
OSCAR MILLER
RACHAEL THOMAS
AUDREY WATERMAN

MISSION STATEMENT: The Mission of the Susquehanna Community School District is to provide a safe, inclusive educational environment that will inspire students to develop the knowledge, skills, and abilities necessary to become contributing members of society.

VISION STATEMENT: The Vision of the Susquehanna Community School District is to educate all students in a safe, healthy environment to think with reflection, act with compassion, and lead with honor and integrity through the collaboration of highly qualified teachers, families, and the community.

AGENDA TOPICS

1. Approve Minutes of the **February 21, 2024** meeting as presented.

2. File the Treasurer's Report as presented.

3. Approve the General Fund Bills as presented.

4. Approve the Food Service Report as presented.

5. File the Activity Fund and Athletic Fund reports as presented.

6. Reading of correspondence.

- a.
 - b.
 - c.
-

7. Report of District Personnel:

John Rushefski:

Julie Gallo:

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Brent Soden:

Pete Supko:

Gary Kiernan:

Elizabeth Shivock:

Tom Ballard:

Union Representative:

8. Public Comment Period.

This is the time to address the Board of Education on Agenda Items or any other issues.

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OLD BUSINESS

Consider 2024/2025 Portrait Renewal with The Barksdale Group.

NEW BUSINESS

9. Consider granting permission for John Rushefski, Superintendent, to tentatively hire pending Board Approval for any vacancies between March 14, 2024 and April 16, 2024.
10. Consider granting permission to the Business Office to pay bills that may occur between March 14, 2024, and April 16, 2024.
11. Consider approving the 2024/2025 school calendar.
12. Consider approving the exoneration of the District Tax Collectors from the collections of unpaid school taxes for the year 2023.
13. Consider approving the modified summer work schedule for 235/260 day employees.
14. Consider approving retiring Policy #225 - Relations With Law Enforcement Agencies as it is an older duplicate of the current Active Policy #805.1 - Relations With Law Enforcement Agencies.
15. Consider approving Homebound Instructions for Students; ID #06960 and #10920.
16. Consider the following Facility Use Request:
 - a. Windwood Hill Dance Academy to use the High School Auditorium on Sun., May 19th and additional days the week before for practice.
17. Consider approving Ms. Julie Gallo's retirement effective June 30, 2024.
18. Consider approving Jillian Rink as a bus aide for Lewis Bussing.
19. Consider Head Varsity Football Coach Mr. Mose Perry's request to decline payment of salary for his position and instead hire two Varsity Assistant Coaches for the 2024 season.
20. Consider approving the following volunteers pending approved clearances on file:
 - a. Jacob Johnson - Varsity Baseball Coach - 2024 season

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21. Consider hiring the following positions pending approved clearances on file:

- a. Patricia Cottrell - Varsity Softball Books - 2024 & 2025 seasons
- b. Kim Ott - JH Basketball Books - 2024/2025 & 2025/2026 seasons

22. Consider approving the following board requests:

- a. Andrea Venesky to attend "Using a Health Equity Approach to Address Domestic Violence, Sexual Assault and Human Trafficking conference at Marywood University on April 18th. - No cost.
- b. Fourth Grade trip to Susquehanna County Courthouse - April 11th
- c. Third Grade - Hooked On Fishing/Camp Wayne - May 30th
- d. K4 - trip to Animal Adventure Park - May 15th
- e. Second Grade - trip to Roberson Museum - May 16th
- f. Kindergarten - trip to Discovery Center - May 17th

23. Consider approving the attached list of fundraisers

24. All Other Agenda Items.

25. Motion to adjourn.

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