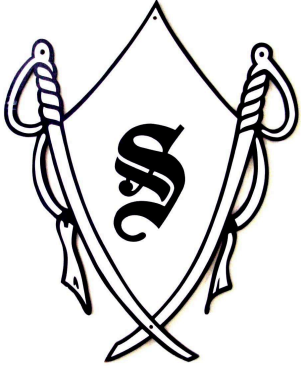
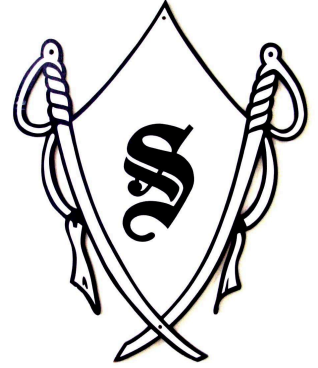


SUSQUEHANNA COMMUNITY SCHOOL DISTRICT



AGENDA



School Board Meeting
February 21, 2024
7:00 P. M.
Elementary Gym

INFORMATION SESSION – 2/19/2024 - 7:00 P. M.

Pledge of
Allegiance

Call meeting
to order:

PRESIDENT AMANDA COOK

Type of
Meeting:

MONTHLY MEETING

Secretary:

EVELYN COTTRELL

ROLL CALL
OF SCHOOL
BOARD
MEMBERS:

JENNIFER BIXBY
AMANDA COOK, PRESIDENT
ANNE COOK
EVELYN COTTRELL, SECRETARY
JORDAN DOWNTON, TREASURER
KRISTEN LAWRENCE, VICE PRESIDENT
OSCAR MILLER
RACHAEL THOMAS
AUDREY WATERMAN

AGENDA TOPICS

1. Approve Minutes of the **January 17, 2024** meeting as presented.

2. File the Treasurer's Report as presented.

3. Approve the General Fund Bills as presented.

4. Approve the Food Service Report as presented.

5. File the Activity Fund and Athletic Fund reports as presented.

6. Reading of correspondence.

- a.
 - b.
 - c.
-

7. Report of the Title I, Title VI, Vocational Education, and Strategic Plan.

8. Report of District Personnel:

John Rushefski:

Julie Gallo:

MISSION STATEMENT: The Mission of the Susquehanna Community School District is to provide a safe, inclusive educational environment that will inspire students to develop the knowledge, skills, and abilities necessary to become contributing members of society.

VISION STATEMENT: The Vision of the Susquehanna Community School District is to educate all students in a safe, healthy environment to think with reflection, act with compassion, and lead with honor and integrity through the collaboration of highly qualified teachers, families, and the community.

Brent Soden:

Pete Supko:

Gary Kiernan:

Elizabeth Shivock:

Tom Ballard:

Union Representative:

9. Public Comment Period.

This is the time to address the Board of Education on Agenda Items or any other issues.

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NEW BUSINESS

10. Consider granting permission for John Rushefski, Superintendent, to tentatively hire pending Board Approval for any vacancies between February 22, 2024, and March 12, 2024.
11. Consider granting permission to the Business Office to pay bills that may occur between February 22, 2024, and March 12, 2024.
12. Consider granting permission for the Business Office to solicit bids for the general maintenance, technology education, sports, and computer supplies for 2024-2025 school year.
13. Consider granting permission for Mr. John Rushefski, Superintendent of Schools, to file federal and state program applications for the 2024-2025 school year.
14. Consider appointing Mr. John Rushefski as the District Coordinator for Title IX and updating Policy 104 to reflect change in contact information.
15. Consider approving the proposed NEIU Budget of \$6,105,584 for the 2024-2025 school year.
16. Consider 2024/2025 Portrait Renewal with The Barksdale Group.
17. Consider approving the following Policies:
 - a. 217 - Graduation
 - b. 254 - Educational Opportunity for Military Children
18. Consider posting for a Full Time Administrative Assistant Business/District Office Management Team position.
19. Consider approving the following volunteers pending approved clearances on file:
 - a. John Creamer - Varsity Softball
 - b. Tristan Tarbox - JH Football
 - c. Sean Hennessey - Varsity Baseball
20. Consider hiring the following positions pending approved clearances on file:
 - a. Chris Maby - JH Head Baseball Coach - 2024 & 2025 seasons
 - b. Jack Downton, JH Asst. Baseball Coach - 2024 & 2025 seasons
 - c. Paeten Swanson - JH Softball Coach - 2024 & 2025 seasons
 - d. Brett Deakin - Scorekeeper - Varsity Baseball - 2024 & 2025 seasons
 - e. Kyle Cook - Substitute Bookkeeper/Clock - JH B/G Basketball
 - f. Will Szili - Substitute Bookkeeper - JH B/G Basketball

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21. Consider approving the following Facility Use requests:

- a. Blue Ridge Youth Soccer - Elementary LGI Room/Flowers Distribution - April 3rd.
- b. PA Game Commission - HS Cafeteria - Hunter Education Course - April 20th.

22. Consider approving the following board requests:

- a. Pete Supko to attend a STEELS lunch and learn at IU 19 on March 7th - No cost.
- b. Mr. Wowk and Ms. Sussman to host field trip at the Slanted Art Gallery on March 8th.
- c. Susquehanna County Life Skills Prom at SCHS on May 17th.
- d. Basketball Cheerleaders to compete in Millionaire Magic Cheer Festival on March 3rd.
- e. Mrs. McCloskey and students to attend the Friend to Fiend workshop at the NEIU on February 21st. - Cost - substitute.
- f. Class of 2025 to hold Prom at Montdale Country Club on May 11th.
- g. Ms. Draim to take students to the Pennsylvania Music Educators Association District 9 Chorus Fest on March 15th at Honesdale High School, and Pennsylvania Music Educators Association District 9 Band Fest on May 3rd at Tunkhannock Area. Cost - \$50.00/per student and transportation.
- h. Ms. Elizabeth Shivoock to attend a training at NEIU 19 for Gifted Network Training.
- i. Student Council to host a Blood Drive on April 2nd.

23. Consider approving the attached list of fundraisers

24. All Other Agenda Items.

25. Motion to adjourn.

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