

AGENDA

School Board Meeting

JUNE 21, 2017

7:00 PM

Administration Office

Pledge of
Allegiance

Call meeting
to order: STEVEN STANFORD, PRESIDENT

Type of
Meeting: MONTHLY MEETING

Secretary: EVELYN COTTRELL

ROLL CALL
OF SCHOOL
BOARD
MEMBERS:
LORI CANFIELD
AMANDA COOK
EVELYN COTTRELL, SECRETARY
ASHLEY DEPEW
CAROL JACKSON
JAMIE KOZIOL
MARTHA STANFORD, TREASURER
STEVEN STANFORD, PRESIDENT
CLAY WEAVER, VICE-PRESIDENT

NOTE:

PUBLIC COPY

INFORMATION SESSION – 6/20/17 – 7:00 P.M.

AGENDA TOPICS

1) Approve Minutes of the **May 17, 2017** meeting as presented.

2) File the Treasurer's Report as presented.

3) Approve the General Fund Bills as presented.

4) Approve the Food Service Report as presented.

5) File the Activity Fund and Athletic Fund reports as presented.

6) Reading of correspondence

a.

b.

c.

7) Report of the Title I, Title VI, Vocational Education and Strategic Plan.

8) Report of District Personnel

Bronson Stone:

Mark Gerchman:

Carmella Bullick:

Gary Kiernan:

Joni Miller:

Kevin Price:

Union Representative:

9) Public Comment Period.

This is the time to address the Board of Education on Agenda Items or any other issues.

NEW BUSINESS

- 10) Consider approving the Title III Memorandum of Understanding with NEIU 19.
- 11) Consider approving the Head Start Supplemental Assistance Program Contract Renewal for the 2017/2018 school year.
- 12) Consider approving the summer Extended School Year Speech Therapy Agreement with TinyEYE Therapy Services at a rate of \$90.00/hour.
- 13) Consider approving the Contracted Service Agreement between PA Treatment & Healing and Susquehanna Community School District for the 2017/2018 school year.
- 14) Consider approving the letter of agreement with The Meadows Psychiatric Center for the 2017/2018 and 2018/2019 school years.
- 15) Consider approving bids for supplies for the 2017/2018 school year as submitted by the Business Office and giving the Business Office permission to order supplies.
- 16) Consider increasing Mr. Kiernan's allocation of vacation days by three for the 2017/2018 school year.
- 17) Consider increasing the compensation rate of Mrs. Shannon Crawford by an additional \$0.50/hour for the 2017/2018 school year.
- 18) Consider contracting with Mrs. Debra Benson as a consultant for the 2017/2018 school year at a cost of \$1,000.00 for the 2017/2018 school year.
- 19) Consider hiring the following positions:
 - a) Kim Legg – Archery Advisor – 2017/2018 & 2018/2019 school years.
 - b) Kathy Matis – Yearbook Advisor – 2017/2018 & 2018/2019 school years.
 - c) Gina Baker – JV Girls Basketball Coach – 2017/2018 & 2018/2019 seasons.
 - d) Kim Marco – Extended School Year Teacher – summer of 2017.
 - e) Stephanie MacDonald – Extended School Year Aide – summer of 2017.
 - f) Megan Beny – Elementary Summer School Teacher – summer of 2017.
 - g) Julie Gallo – Elementary Summer School Teacher – summer of 2017.
 - h) Lisa Carpenter – Elementary Summer School Teacher – summer of 2017.

- i) Elizabeth Updyke – High School Summer School Teacher – summer of 2017.
- j) Lindsay Van Gorden – High School Summer School Teacher – summer of 2017.
- k) Kristi Rossi – Substitute Summer School Teacher – summer of 2017.

- 20)** Consider approving the following transfer:
- a) Patricia Cottrell – Kindergarten Clerical Position – effective 2017/2018 school year.
- 21)** Consider approving the following substitute: (pending all clearances)
- a) Brent Glover – Substitute Bus Driver.
- 22)** Consider approving the following requests:
- a) Beth Davis – permission to use the Elementary LGI for Big Brothers Big Sisters – October 10, October 24, November 7, November 21, December 5, January 16, January 30, February 13, February 27, March 13, March 27, April 10 and April 24, 2017.
 - b) Beth Davis, Bridget O’Neill and Tammy Stone – permission to attend the Endless Counselor’s meeting – Tunkhannock, PA - May 26, 2017.
 - c) John Ord – permission to borrow five radios – June 18, 2017.
 - d) Student Council – permission to attend State Conference and Red Lion Area High School – November 2-4, 2017. Transportation is needed to meet the District 9 Charter Bus at Abington Heights Elementary School early on the 2nd and then require pick up there early Saturday evening on November 4.
 - e) Student Council – permission to attend PASC District 9 Conference – Valley View High School – Spring 2018 (exact date to be determined).
 - f) 5th Grade – Gettysburg Field Trip – May 25, 2018.
 - g) Jeff Hall/Cross Country – permission to hold Thursday night speed workouts as part of the off season training – June 29, July 6, 13, 20 & 27, August 1, 10, 17 & 24.
 - h) Judith Herschel – permission to use the High School cafeteria for a community discussion workshop – July 16, 2017.

i) SCDA – permission to use the school parking area for the “Hometown Days” parade line-up at 6:00 pm – July 14, 2017.

23) Consider approving the attached list of fundraisers.

24) All Other Agenda Items.

25) Motion to adjourn.