

Susquehanna Community School District 2024-2025 Family Income Survey

Dear Parent/Guardian:

Greetings! The Susquehanna Community School District will offer free breakfast and lunch to all students during the 2024/25 school year under the Community Eligibility Provision of the National School Lunch Program. All public schools receive certain federal and state funding (Title I Funding, Basic Education Subsidy, National School Lunch Program Subsidy) based on the number of children from households that are at or below the federal poverty level. This Family Income Survey provides your child’s school with a way to collect household income information. This information makes sure your child’s school receives the full amount of federal and state funding and makes sure your child receives services they are entitled to when free/reduced-price applications are not collected.

You must complete this survey and return it to Susquehanna Community Elementary or High School by August 26, 2024. **Click the QR code on page 2 to complete the form faster.**

Part 1. ELIGIBILITY: Figure out your total household income. Then look at the income chart below. Find your household size. **If your total household income is equal to or less than the amount listed for your household size, check the box. If your household income is more check the last box (does not qualify).**

Income Chart
Effective from July 1, 2024 through June 30, 2025

Check the box that applies	Household Size	How Often Payment Is Received				
		Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
<input type="checkbox"/>	1	\$27,861	\$2,322	\$1,161	\$1,072	\$536
<input type="checkbox"/>	2	\$37,814	\$3,152	\$1,576	\$1,455	\$728
<input type="checkbox"/>	3	\$47,767	\$3,981	\$1,991	\$1,838	\$919
<input type="checkbox"/>	4	\$57,720	\$4,810	\$2,405	\$2,200	\$1,110
<input type="checkbox"/>	5	\$67,673	\$5,640	\$2,820	\$2,603	\$1,302
<input type="checkbox"/>	6	\$77,626	\$6,469	\$3,235	\$2,986	\$1,493
<input type="checkbox"/>	7	\$87,579	\$7,299	\$3,650	\$3,369	\$1,685
<input type="checkbox"/>	8	\$97,532	\$8,128	\$4,064	\$3,752	\$1,876
<input type="checkbox"/>	For each additional household member	\$9,953	+\$830	+\$415	+\$383	+\$192
<input type="checkbox"/>	The household does not qualify					

***If you need assistance filling out the survey please call your school's office and ask for Peter Supko, Curriculum Coordinator.**

HOUSEHOLD is defined as all persons, including parents, children, grandparents, and all people related or unrelated who live in your home and share living expenses. If you’re applying for a household with a foster child, you may include the foster child in the total household size.

HOUSEHOLD INCOME is considered to be any taxable income each household member received before taxes. This includes wages, social security, pension, unemployment, welfare, child support, alimony, and any other cash income. If including a foster child as part of the household, you must also include the foster child’s personal income. Do not count foster payments as income.

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Part 2. STUDENTS: Please fill in the following information for all children living with you that are attending school.

Student's Last Name	Student's First Name	MI	Date of Birth	School	Grade

Part 3. SIGNATURE: I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get state and federal funds based on the information I give. I understand that school officials may verify (check) this information. I understand if I purposely give false information that I may be prosecuted. I understand my child's poverty status may be shared with other programs/agencies as allowed by law.

Signature: _____ Print Name: _____

Date: _____ Phone: _____ Email: _____

Address: _____ City: _____ State: ____ Zip: _____

OSPI provides equal access to all programs and services without discrimination based on sex, race, creed, religion, color, national origin, age, honorably discharged veteran or military status, sexual orientation, gender expression, gender identity, disability, or the use of a trained dog guide or service animal by a person with a disability. Questions and complaints of alleged discrimination should be directed to the Director of the Office of Equity and Civil Rights at 360-725-6162/TTY: 360-664-3631; or P.O. Box 47200, Olympia, WA 98504-7200; or equity@k12.wa.us.

